

THE SERB

A quarterly publication of St. George Serbian Orthodox Church in Joliet
Тромесечно издање Српске Православне Цркве Св. Георгија у Јолијету
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Protection of the Theotokos
Pokrov Presvete Bogorodice
October 1/14
O Most Holy Theotokos, save us

The Serb
Fall of 2025

publication of St. George Serbian Orthodox Church
Protojerej-stavrofor Aleksandar Bugarin, parish priest

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The Church news-letter Editor assumes responsibility and the right to reject, delete and rewrite any part or all of the articles submitted for the publication. Any news of the social interest should be submitted to the Editor. No articles will be considered that are submitted unsigned and/or improperly identified

From your priest's desk

The main purpose of attending and participating in Sunday and other days of worship is to meet with God and His saints and enjoy the beauty of worship, not just listening and attending but participating in enjoyable hymns and praises and be uplifted by them. Every church service is a prototype of the Heavenly Kingdom which is waiting for us and is here when we are congregating in worship in church. The church worship should not be too long or boring! But it will be if you don't participate in it. When we go to a special place we dress and behave appropriately. Coming to church services in the company of God and His Saints should be a special moment as our parents taught us, clean and the best clothes we have should be worn. This is not a place for a casual clothing. When receiving Holy Communion, make sure you come forward through the middle aisle and read the prayer before you partake of the Precious Body and Blood of our Savior. With humbleness in your heart and love of God come forward with your hands crossed upon your chest. Open your mouth and put your head back so the priest can give you Holy

Communion. Please do not cross yourself in front of the chalice. Rather piously and carefully walk away and then cross yourself and return to your place. After the Liturgy, please stay in church for the prayers after holy communion.

Lately, in our society many youth sports activities are scheduled on Sundays. Can we change it? Yes and No. As Christians the parents should explain to the school and those who organize the sports activities that Sunday is a day of worship and they want their children to be in church. Will this work, who knows! If many parents stand up for their beliefs, it could work. Let us remind ourselves that we have many other services in our church. Saturday evening - vigil, liturgies and vigils on holy days. If we cannot change the sports scheduled on Sundays, let's make an effort to attend worship services when we can. And especially retired parishioners who have more time to come and attend all services. It is always our choices and priorities!



President's Report-October 2025

My first report since our annual picnic, a nice profitable venture for our colony.

Thank you so much once again to Mr. David Laketa for his tireless efforts for keeping all of us organized and pulling on the same end of the rope. The man knows what he's doing.

And for all who contributed with their bakery, and their dollars, thank you so much and hope you had a good time. It's really the only time in nice weather that our entire membership can get together, mingle, dance, and enjoy some good food and drink.

On behalf of the Church Board, thank you. We are now a few months into our lease agreement and happy to report it's been a profitable business relationship thus far.

Niko has poured significant dollars into our Social Center like a new lower level floor and he has passed along some plans he'd like to implement that also will require significant dollars. Which means that our tenant is committed to making a long-term relationship with St. George.

We have invested maintenance dollars in repair of church roof repair, trees removal, and the electronic gate that took a lightning hit and fried the circuitry board.

Several of us on the Board will meet with Niko shortly as a sort of review as far as his and our needs are concerned. What he sees as improvements on our end and what we expect from him.

That's all I can think of for now. Enjoy the fall season. Dan Dorsey President

SAINT GEORGE EXECUTIVE CHURCH SCHOOL BOARD

OCTOBER 2025

Here's an update on what's been happening over the last three months from your St. George Church Board.

College Scholarships

Congrats to our college students, Elizabeth Laketa and Maria Vercelote on receiving the St. George Scholarship and the +Father Ned Scholarship for their upcoming semesters. We are so proud of these outstanding young women and look forward to all they will achieve in the years ahead.

Other Donations Approved By Church Board

Lifeline Humanitarian Organization Chicago -- \$500

SNF Bowling Sponsorship to St Elijah, Merrillville -- \$100

Parishioners

We were saddened to learn of the passing of our longtime and faithful parishioner, Josephine Orlovich. Josephine was a devoted and active member of our St. George community for many years. We are grateful for all her lifelong dedication to our church. Our heartfelt condolences to her children and their families. Memory Eternal!

This past August, Zander Petrusich was baptized in our church. Zander has been attending our church for a while and we welcome him into our Orthodox faith.

Church Property Improvements

Church Dome – The dome and upper windows were inspected and repaired by Architectural Sealants to eliminate the water leakage our church had been experiencing.

Tree Removal and Trimming – Pro Tree Services completed tree removal and trimming on the church grounds, Social Center, and parish home properties.



ATTENTION EVERYONE -- Special Assembly -- Sunday, October 19

As many of us have heard, progress is underway on the transformation of the former Camp Building at St. Sava Monastery in Libertyville into the **St. Mardarije Spiritual & Cultural Center**.

The Church Board is calling a Special Assembly following the Liturgy on October 19th, to discuss our parish's proposed donation to this important project. The American Serbian Social Club will provide lunch that day. Please join us in the lower level of the Social Center and take part in this meaningful discussion. Your presence and input matter!

(See the letter from your Church Board that follows this article for more details.)



St. George Church Anniversary Banquet – November 2

This year, we proudly celebrate **97 years** as a church community!

Please join us after Divine Liturgy in the Social Center for fellowship and celebration. As always, your **at-will donations** during the banquet will be applied toward your annual stewardship.

We look forward to celebrating with you!



St George Annual Assembly – Sunday, December 7

Our Annual Assembly will be held on **Sunday, December 7th at 1:00 p.m.** in the Social Center. We encourage all members to attend and take part in shaping the future of our church community.

Please make sure your stewardship is current to be eligible to vote.

For any questions regarding stewardship, contact our Financial Secretary, Tana Petrich, at 512-350-9021 or tjpetrich@gmail.com

Church Board Office Elections

Members in good standing who wish to serve on the Church Board are invited to pick up an application at the Warden's desk. If you have questions about board responsibilities, please speak with Father Alex or any current board member. Elections will take place at the Annual Assembly.

If you're looking for a meaningful way to contribute to the life of our parish, consider serving on the Church Board.

Upcoming Dates

October 19 – St George Special Assembly

November 2 - St George Church Anniversary Celebration

December 7 - St George Annual Assembly

LETTER FROM CHURCH BOARD RE/ ST. MARDARIJE SPIRITUAL & CULTURAL CENTER & OCTOBER 19 SPECIAL ASSEMBLY

Dear St. George Parishioners & Stewards,

How proud we all should be as a parish for never giving up the fight of resurrecting the St. Sava Camp building and transforming it into the St. Mardarije Spiritual & Cultural Center on the grounds of our beloved monastery.

Even when the light was at a dim flicker, many in our parish remained as driving forces to never let this project die. They kept knocking at the door seeking answers yet getting no response.

Finally, God has heard our call to reinvigorate the nation's first monastery by moving forward with this endeavor as many of us learned at the presentation over Labor Day weekend.

With one-third of the 15 members on the Steering Committee from our own parish, including three of our younger parishioners, how grateful we are to them for leading the charge of preserving our Serbian heritage for years to come. This building will represent the heart of our Serbian people and protect our traditions, while also returning our youth camps to their proper home.

Now, it is time to bring this project to the finish line. On Sunday, October 19 following the church services, we will hold a special assembly to discuss our parish's proposed donation to this project. Lunch will be provided courtesy of the American Serbian Social Club (ASSC). Our hope is that our stewards (who are eligible to vote) will allow our church board to contribute in a meaningful way

by sponsoring the vestment room of this project in memory of our dear +Father Ned with a recommended donation of \$50,000. There was no one that trumpeted the history and traditions of our Serbian people better than him.

We also invite you and your family to personally contribute to this worthy effort to help build something that will educate future generations of our Serbian heritage for years to come. Your donation can range from sponsoring a legacy brick to a room in memory of your mama, tata, baba, jedo or kumovi. You can support this endeavor by mailing a check to our church at 300 Stryker Avenue, Joliet, IL 60436. Checks should be written to St. Sava Monastery with Camp Renovation noted in the memo section of the check. We will collect all checks and pass them along to St. Sava Monastery following the special assembly.

Thank you in advance for your sincere generosity and dedication to our parish, monastery and mission.

The St. George Church Board



Dear Brothers and Sisters in Christ,

I pray that all are healthy and enjoyed a great summer! It is hard to let go of the warm and sunny weather, but hopefully God will paint the leaves with a lot of color for us to enjoy for the remainder of the fall season.

The Mitas, as previously announced, were represented in Serbia! Michelle Efatoski, Holly Goljić, Zora Goljić, and Zvezdana Goljić, as well as former Mitas Melissa Srečković and Dan Jovanovich, and other Jovanovich family members were blessed to sing responses as a family choir for liturgy in the Church of the Holy Nativity in Pirot, Serbia, on Sunday, July 13, 2025. The clergy and parishioners were so happy to hear a 4-part harmony choir singing responses, as well as to celebrate the family “homecoming”, the “choir” was requested to sing responses for the rededication of their restored iconography in approximately 2 years, when the entire restoration project is completed. Ako Bog da, more Mitas will be part of that singing endeavor!

The Serbian Singing Federation of the USA and Canada held their annual convention September 19-20, 2025. This year’s host choir was Holy Trinity Serbian Orthodox Cathedral Choir of Pittsburgh, Pennsylvania. Zora Goljić and Holly Goljić served as the delegates for Mitas. The convention was very well attended and was quite productive. Congratulations to Zora for being elected to serve on the SSF Audit Board!

Looking ahead, Mitas have been rehearsing and will be participating in the concert weekend of Serbian Singing Society Stevan Šijački in Milwaukee, Wisconsin, on Saturday, October 11, 2025. Their honored guest choir is St. Nicholas Serbian Orthodox Church Choir of Monroeville, Pennsylvania, and several other Midwest choirs will also be participating. All are excited to perform out again and can’t wait to have fun with all the choir friends and relatives who will be part of the concert!

Mitas is also excited to perform at the Church Anniversary banquet on Sunday, November 2nd! We are only a few years away from St. George Serbian Orthodox Church Centennial! Let’s start

the momentum building now, so the 100th anniversary is the most grand event yet! Mark your calendars now to attend and celebrate the Church...our spiritual home...that is so near and dear to us!

As always, Mitas welcomes all interested singers! Expand your Church family by singing in the choir! Come to the choir loft and we would be happy to get you started on your Serbian choir endeavors!

Looking forward to sharing more good news with the parishioners and friends of St. George Serbian Orthodox Church in future issues of The Serb. Until then...

Musically yours,

Holly Goljić

Reporter, SSS Mita Topalovich

+++++

Cultural Club News

God is helping!

Just as summertime is transitioning to fall, our Saint George Cultural Club has welcomed this change in seasons with the anticipation of a new Church school year! One week prior to the start of Church school classes, our Saint George Cultural Club hosted a “Church School Registration Luncheon.” It was a tasty success. We thank all parishioners who attended and all our members who worked hard to make this fundraising event so successful.

Our Saint George the Great Martyr bookstore is open for business every Sunday following Divine Liturgy. Come to our bookstore and check out our inventory. If you have any questions about items for sale, please contact Nancy Cora.

Our St. George Cultural Club is always welcome to new members. The cost to join is free and rewards are great. Our next meeting is scheduled for Sunday, October 26th, immediately following Divine Liturgy.

May He help you!

Nancy Cora,

Cultural Club President

How Often Do We Come to Church and Worship God?

PRIEST LUKE A. VERONIS | 21 JUNE 2021

Before the pandemic interrupted our lives and changed our patterns of behavior, there were a growing number of statistics that showed the impact of our secular society on religious life and belief. For the first time in 80 years, a Gallup Poll revealed that a majority of Americans (53%) no longer are members of any faith community. And for those who still claim membership in a Church, their commitment to regularly attending worship services is changing. Where it was once expected that a faithful member of the Church would reserve Sunday dedicated as the “Day of the Lord” and commit to worshipping God in Church every Sunday, today many people who consider themselves faithful feel that it is OK and normal to go to church once a month or even less frequently.

The third of the Ten Commandments states, **“Remember to keep holy the Sabbath day.”** In Jewish tradition, respecting and keeping the Sabbath, which is Saturday, holy has always been a central tenant of a godly life. One day out of seven is dedicated to the Lord in a special manner. Of course, every day we should turn to God in prayer and strive to “seek first the kingdom of God.” To help us keep our focus and not give in to the temptations of the world, though, one out of seven days was dedicated in a special way.

The early Church, from the first century, adjusted honoring the Sabbath to Sunday, which is the day of our Lord Jesus Christ’s resurrection from the dead. This “Day of the Lord,” this “Day of Resurrection,” is the day the community of faith gathers together to worship God through the Divine Liturgy and to unite with God in the mystical way of Holy Communion. It is the first day of the week and we begin each week by receiving Christ and being filled with His Presence so that we can be blessed for the remainder of the week!

Distractions, laziness, and nominalism in our faith have led many to simply dismiss this discipline of worshipping God every Sunday as a community. Maybe we also just don’t understand or experience the value of the Divine Liturgy. This decision to not “honor the Sabbath” is another way the devil simply deceives us by *anesthetizing* us to the value of spiritual disciplines.

Be careful of your spiritual health. Be on guard against spiritual apathy and laziness. Be vigilant and feed your soul every week by “honoring the Sabbath” and uniting to God through the Mystery of the Eucharist, Holy Communion, so that we remain spiritually vigilant and alive!

Свети Јосиф Исихаста: О причешћу

Разуме се, пред причешће не треба без разлога да духовно мучимо себе. Ако имамо дубоки осећај сопствене недостојности, онда са надом на милост Божију можемо да приступамо причешћу без икаквих душевних мука.

Треба да имамо на уму да страхопоштовање пред тајном Светог Причешћа не треба да прерасте у неувереност, тугу и мрзовољу, што у нашој души може да изазове сумњу у неопходност причешћа. Преподобни Јефрем Сиријски је писао: „Бојим се да се причестим као недостојан, али још више се бојим да останем без причешћа да не бих погинуо“ Једном је нека жена исповедила једном сада већ почившем епископу да је непрекидно увиђала своју недостојност и да зато није смела да приступа светој Чаши, а кад је и приступала, мучила се. Епископ је тој жени рекао:

– Кад сматрате себе недостојном управо тада и приступајте, а кад сматрате себе „достојном“ тада ми то реците и ја вам нећу допустити да се причестите.

Разуме се, пред причешће не треба без разлога да духовно мучимо себе. Ако имамо дубоки осећај сопствене недостојности, онда са надом на милост Божију можемо да приступамо причешћу без икаквих душевних мука. Преподобни Серафим Саровски је говорио:

„Благодат коју дарује причешће тако је велика да ће човек, ма колико био недостојан и грешан и макар био од главе до пете покривен ранама грехова, само ако Господу, Који све нас искупљује, приступи са смиреном свешћу о својој великој грешности, бити очишћен благодаћу Христовом, да ће све више светлети и сасвим се просветлити, и спашће се“.

Један од послушника Саровског манастира исповедио се пред причешће, али ипак није решио да се причести. Налазећи се у олтару за време служења Литургије, мислио је: „Због своје недостојности, по суду Божијем бићу сажежен огњем или жив прогутан од земље, чим приступим Чаши“. Тако је размишљао у присуству преподобног Серафима Саровског. Прозревши мисли послушника, свети га је позвао и рекао:

– Ако бисмо океан испунили нашим сузама, ни тада не бисмо могли да задовољимо Господа за то што Он бесплатно дарује, хранећи нас Својим Пречистим Телом и Крвљу, који нас умивају, очишћују, оживљавају и васкрсавају.



Kolo Sestara News

Kolo Slava

Our Kolo Slava took place on August 31, culminating in an informal and enjoyable luncheon after the liturgy. Those present agree that it was a very lovely day. Thank you to all that helped make it possible and to all that helped us celebrate. Many years to all our sisters, and may the memory of our departed sisters be eternal.

3Kolo Lifeline Fundraiser

This year's 3Kolo Lifeline event took place on September 7 and was hosted by the Lansing Knjeginja Zorka Kolo. Almost \$26,300 was raised to support those suffering in Serbia, Metohija, Kosovo, and Republika Srpska. Thanks to all who contributed to make this event so successful and enjoyable.

Looking Ahead

If all goes as planned, we will host a sloppy joe fundraiser on Sunday, November 16. The meals will be prepared for carry-out, but all are welcome to stay and enjoy the meal in the lower level of the church. Susan K and Danielle S will be co-hosting the event.

Forcing Yourself to Pray: Can a Christian Not Want to Pray?

ARCHPRIEST VLADIMIR PUCHKOV | 16 AUGUST 2020

Please don't frown. I am well aware of how people in the Church tend to talk about prayer. I know that prayer is for the soul what food or air is for the body. I also know that you cannot love someone and not want to talk with them at the same time. But still. Is there any priest who could name 5-10 of his parishioners who would not tell him at a confession that they omit prayers or skip them altogether? Well, we priests also have to admit that we aren't always the example of incessant prayer that we ought to be, are we? While the traditional prayer rule before the Liturgy is more or less a permanent phenomenon in a priest's life, are we equally zealous when we pray at home after a hard day of work? Or, for example, when we finally get all our kids to sleep (especially if they are small or if there are more than two of them) how long can we pray until we fall asleep?

So if we priests, whose activity is fully dependent on prayer, sometimes are too busy or exhausted and sleepy, what can we say about lay people, many of whom have to combine two or more jobs, who work long shifts, who are torn apart between small kids and elderly parents, who

cannot catch their breath in the never-ending maelstrom of household chores, workload, their children's homework and pastimes, working in the fields, illnesses and a whole lot of other problems that occur out of the blue? Is every one of those poor people who have to get up early or are completely worn out at the end of the day really eager to pray and enjoys the opportunity to read the designated prayer rule? Certainly not everyone and certainly not always.

There isn't anything surprising or blameworthy about it. That's just the way life is nowadays. Yet, I'd like to draw the line where fatigue ends and laziness begins: a border that separates moderation from neglect.

First of all, trivial though it may sound, the prayer rule, that is, the required prayer to God after waking up and before falling asleep is a must. It is necessary first of all because it is our experience of communication with God. Let us be honest: Our prayer life is mainly not distinguished by its abundance or fruitfulness. That is why the experience of praying, even if for ten or fifteen minutes at a time, is incredibly valuable for us, and that's not an overstatement. Secondly, the prayer rule disciplines us. There is an almost magic word which often brings about positive changes and makes us better humans. This word is I "must". This word is a demanding, motivating, and disciplining one. Our mentality leads us to be open to all things that are good and kind. At the same time, we are unbelievably passive and inert. As soon as there appears a factor that spurs us to action, as soon as we hear the word "must", we start to act. More often than not, we stretch ourselves and coerce ourselves to do so. But it almost never fails to be effective.

You most certainly need to want to pray if you are to have a proper and good prayer. Can this desire to pray just appear on its own? Well, it can. It can appear on its own once or twice a year for ten minutes. I don't think I have to ask you whether this prayerful experience is useful or not because it is obvious. That is why in the cases when you like praying but do it seldom, self-coercion might save the day. When a person keeps praying regularly, day after day, regardless of his will, he develops the habit of praying without even noticing it. Of course he will pray without enthusiasm more than once or twice while developing this habit. He will be tempted to do something else instead of prayer over and over again. He will have to admit to himself, shamefully or proudly, that he does not want to pray at all more than once.

Why does this kind of prayer matter, you may ask. It is inattentive, insincere, and formalistic... Yes, it is. Also, it is full of overcoming oneself: one's unwillingness, laziness, and neglect. It is teeming with a decisive denial of relaxation, sloth, and weakness. Yes, this kind of prayer is infinitely far from the ideal. It lacks sincerity, attention, and faith. It is motivated by obligation not love of God. There is the words "I must" instead of "I believe and I confess" in the soul of the praying person. That's on the one hand. Meanwhile, on the other hand, this kind of prayer is a veritable ascetic endeavor. One's tenaciousness in doing it gradually leads to one's mastering it. Morning and evening prayers become the norm. Yes, I dislike praying yet. I cannot say that I want to pray but I also cannot already live without prayer. I need it. Efforts to observe the rule are superseded by efforts to prevent loss of focus and to pray consciously and attentively without any extraneous thoughts. More time will pass, and the desire to pray will come. It will not be the impulsive, momentary "I want to pray," but the constant need to pray, based on the attitude to prayer as a necessity, without which one cannot live or breathe. Of course, our busyness, our endless problems, sicknesses, ill-behaved children, and vegetable gardens are not going anywhere. We will never be free from fatigue, exhaustion, and the bustle of life. But the prayer rule is meant to be both useful and doable. It is clear that a small rule that is regularly observed is better and more effective than the large one that is read from time to time.

Nevertheless, even with a feasible rule, it is not superfluous to determine a certain critical limit, below which the level of prayer life will not sink, whether you are tired, busy or ill. Let there be three, two, or even one prayer, but at least it will be recited in due time without omissions and in spite of everything. For the rest of the time the extent of the rule will be normal and customary, but there will also be an option for unusual circumstances.

In this case the rule will fulfill its main function, which is to ensure the continuity of prayer life. This is the basis for the acquisition of pure, attentive prayer experience, driven by desire and faith.

**Memorials, Slavas and Parastos Donations
July 6, 2024 - October 5, 2025**

Memorials

+Katy Albu

\$96.62, given by Joshua Fryback

+Roseanne Angelovich

\$25, given by Patricia Mancke

+Kapor Bozidarka

\$60, given by Verica Kovacevic

+Radmila Djuric

\$60, given by Dragana & Angelo Rizzi

+Marinko Gruin

\$50, given by Mirjana Gruin

+V Rev Father Nedeljko Lunich

\$50, given by Fr Alexander Bugarin & Family

+Genevieve Ostoich

\$100, given by Brent Ostoich

\$100, given by Marlo Perry

\$96.62, given by Judy M. Ferguson

\$96.62, given by Rebecca Gardner

\$96.62, given by Christopher Wojcicki

\$50, given by Brent & Teresa Ostoich

\$50, given by Daniel & Rosalie Park

\$50, given by Phil & Millie Rowe

+Josephine Orlovich

\$200, given by Steve Malinovich

\$100, given by Danielle Serdar

\$50, given by Annette O'Leary

\$50, Given by Millie O'Leary

\$50, given by Millie & Phillip Rowe

+Daniel Prieboy

\$193.73, given by Paula Brkich

\$100, given by Brent Ostoich

\$100, given by Gregory Peden

\$100, given by Danielle Serdar

\$50, given by Millie O'Leary

\$50, given by Nick & Helen Malinovich

\$50, given by Steve Malinovich

\$50, given by Mike & Melinda Radjenovic

\$50, given by Phil & Millie Rowe

\$28.64, given by Susan Parker

\$25, given by Patricia Mancke

\$25, given by Nadine O'Leary & Josh Potts

+Delores Malinovich, +Genevieve Ostoich and +Daniel Prieboy

\$130, given by Barbara Konjevich

+Irene and +Charles Roach

\$50, given by Susan Roach

Parastos & Slavas

+Kapor Bozidarka Parastos

\$10, given by Verica Kovacevic

+Deceased Kolo Members

\$10, given by The Circle of Serbian Sisters,

In Celebration of Philip & Alyssa Wedding

\$250, given by Daniel & Svetlana Mamlic

St. Archangel Gabriel Slava Donation & Health and Salvation

\$100, given by Miletic and Ivkovic Families

Nativity of St John the Baptist

\$50, given by Marlo Orlovich Perry

Health and Salvation

\$100, given by Sasa Timotijevic for Elizabeth Timotijevic

\$100, given by Mirko Spalevic

For Salvation and Peaceful Ending of This Life, No Pain & No Suffering

\$50, given by Peter Honiotes for Michelle Honiotes

Corrections to the Summer Serb:

Memorial for +Roseanne Angelovich

\$100, given by Alex Supica

\$100, given by Sreta & Annie Jasnic

\$25, given by Gayle Shimek

Memorials, Health & Salvation, Slava and Parastos received as of October 5, 2025. If there are any corrections, please contact the financial secretary, Tana Petrich at tjpetrich@gmail.com. Corrections will appear in the next edition of The Serb.

St George Serbian Church - 2025 SerbFest Donations

\$4,000

Anonymous

\$3,000

Anonymous

\$1,500

Gold Rush Amusements

\$1,195

Sam & Alexandra Starceвич

\$1,000

Pete & Kathy Petkovich

Tezak Home To Celebrate Life

\$525

Anne Laketa

\$500

Harry Benton

Michael & Nancy Cora

D'Arcy Buick GMC

Susan Kljaich
Nick & Helen Malinovich
Steve Malinovich
Josephine Orlovich

\$400

Neddie Astorino
Edythe Miller
Bill & Marty Seemann

\$300

Dan & Vicki Dorsey

\$250

Sandy Burcenski
A. Fazio Inc.
Nadine Keer
Robert Kovacevich
Matthew Moses
Joel Orlovich
Robert Orlovich
Natalie & Kristopher McDonough
Tana Petrich & Alan Miller
Mirjana Polovina
Danielle Serdar
Mary Teberg
Reenie Trizna
Milan and Vladinka Vranjes

\$200

Erton & Michelle Efatoski
Chris & Anne James
Barb Phelan
Ernie & Mary Anne Pinne
Phil & Millie Rowe
Kirk Stapinski

\$150

Yvonne John

\$100

Anonymous
John Angelovich
Sue Condon
Dusan Cvjetkovic
Joey & Erin Eric
Don Grubisich
Greg Grubisich
Peter Grubisich
Howard Grundy
Bill & Kathy Harper
Michael & Tina Huber
Dragan Ivancevic
Barb Konjevich
Drazo Konjevich
Daniel Kovacevich

Parker Laketa
Steva & Dragina Lukin
Pat Mancke
Cecelia Marcetich
Ronald Moses
Annette O'Leary
Millie O'Leary
Nadine O'Leary & Josh Potts
Radan & Maja Pljevalgcic
John Radakovich
Tom & Susan Roach
Olga Schuman
Gayle Shimek
Zaloudek, Karen
Zaloudek, Millie

\$75

Paula & Jon Waller

\$50

Jack & Dollie Book, Sr
Fr Aleksandar Bugarin & Family
Maggie Enich
Olgica Negovanovic
Vytautus & Nadine Paukstys
Bill & Pat Zakavec

\$30

Gene Denonovich
Jovanka Rastovic

Important dates to remember:

October 27 – St Parasceva – Sv Petka

November 2 – Church Anniversary dinner

8 – St Demetrius the Greatmartyr

16 – Kolo fundraiser, Sloppy Joes, carry out or eat in, in church basement

21 – St Arch Michael

28 – Beginning of Nativity Fast

December 4 – Entrance of the Theotokos into temple / Vavedenije

7 – Annual church school congregation meeting

19 – St Nicholas

