

THE SERB

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Holy Protection of the Mother of God
Pokrov Presvete Bogorodice

The Serb
Spring of 2023
publication of St. George Serbian Orthodox Church
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Serb Publication Staff

Editor Fr Aleksandar Bugarin

Organization News Reports

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| St. George Church Board | Dan Dorsey |
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| Circle of Serbian Sisters | Susan Kljaich |
| St. George Cultural Club | Nancy Cora |
| Church School Superintendent | Gayle Shimek |
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| Auditing Board: | Millie Rowe, Edy Miller, Darlene Jovanovich |



The Church news-letter Editor assumes responsibility and the right to reject, delete and rewrite any part or all of the articles submitted for the publication. Any news of the social interest should be submitted to the Editor. No articles will be considered that are submitted unsigned and/or improperly identified.

From your priest's desk,

The 2023/24 church school has started and the classes are right after communion every Sunday. Parents please bring your children and if the classes are not finished by the time we are out of the church, please wait for them downstairs, have some coffee and snacks, and visit with your church friends. Parishioners are asked to bring some snacks for the coffee hour. If you would like to be a coffee hour host, please see either me or Diane Grubisich and you will be assigned a Sunday that works for you. Coffee or fellowship hour is a wonderful thing for every church family; it allows them to socialize after the services.

Our Bookstore which is located in the church basement has many beautiful items for Christmas and other holidays. Orthodox Christmas cards, gifts, prayer books, ikons, baptism towels, slava kolac cloths, and many many other Orthodox items can be found. Please

visit it on any Sunday after the liturgy or call Nancy Cora for assistance.

Many parishioners of Serbian descent expressed a desire to learn more about their family background, the areas they came from in the former Yugoslavia, and the history of the region. I will try to organize special meetings in church this fall/winter to discuss these topics. If you are still interested, please let me know.

This school year I will continue to have a once-per-month class/meeting with all parents and church school students on a Sunday to discuss various Orthodox topics. Our next meeting will be on Sunday, October 22 after the liturgy. All parents, students and parishioners are welcome to attend.

Wishing you all a blessed Fall and upcoming winter season, slavass, and other family holidays.

ST GEORGE EXECUTIVE CHURCH SCHOOL BOARD

Fall 2023

Greetings to all! Here are some important updates from your St George Church Board.

Donations To Organizations

Our St George Church provided recent donations to the following worthwhile organizations and churches:

- Orthodox Christian Fellowship to support Orthodox college students - \$100
- 3Kolo Fundraiser for Lifeline Chicago - \$500
- St George Serbian Church in Duluth, MN for Centennial Celebration - \$150
- Serbian National Federation September Convention Full Page Ad - \$200



St. George and Father Ned Scholarships

We are delighted to support our college-enrolled parishioners through the St. George and Father Ned Scholarships. The recipients approved by the board are:

- Katerina Zubic who is attending Iowa State University
- Elizabeth Laketa who is attending University of Illinois Chicago
- Niko Vercelote who is attending Illinois State University.

We are proud of all of them and wish them a successful year at school.

Serbian National Federation Person of the Year

The Church Board extends congratulations to Father Ned Lunich for being honored as

the 2023 Serbian National Federation Person of the Year. He received this recognition in Pittsburgh, PA, in July for his years of dedication to the organization including roles in sales, Convention Secretary, and in dispute resolution. It is worth noting that this is the first time someone received this honor twice. Father was also bestowed this recognition in 1972. Well-deserved Father Ned.

Serbian National Federation Quadrennial Convention

The Serbian National Federation recently held their Quadrennial Convention in Midland, PA. New board members were elected and we are proud to share that our own Vicki Dorsey will serve as Secretary over the next four years. Congratulations Vicki!

Sunday Liturgy Schedule

A reminder that Sunday liturgies have returned to the 10:00 am schedule until Memorial Day weekend 2024 when we will resume the summer schedule with a 9:00 start time.

St George Annual Assembly

Mark your calendars. Our St George Annual Assembly is scheduled for December 10th in the Social Center. We encourage all members to attend, but please ensure you are current with your stewardship to be eligible to vote that day. If you have any questions regarding your stewardship, please call, text or email our Financial Secretary, Tana Petrich at 512-350-9021 or tjpetrich@gmail.com. Please aim to be current with your stewardship by Sunday, December 3rd.

Church Board Office Elections

Members in good standing who are interested in running for a Church Board office can obtain an application at the Warden's desk. If you have questions about responsibilities, please reach out to Father Alex or any current Church Board member. Elections will be held at the Annual Assembly.

St. George Church Anniversary Banquet

This year we are celebrating 95 years as a church community!

When: Sunday, November 5th following the Liturgy

Where: St. George Social Center, Upper Level

Cost: At-will donations are appreciated and will be applied to your 2023 stewardship.

Important Dates

November 5 – Church Anniversary Banquet

December 10 – Annual Assembly

PRESIDENT'S REPORT

Greetings to you all.

I hope and pray you all had a wonderful summer. The main gist of this report is to inform all of you on what has transpired since my last report and possible future projects requiring our attention, and in one case, urgent attention.

First, I thank you for your patience and indulgence during this construction period of our new church parking lot. As I write this, foundation has been installed and curbing will take place 10/ 2&3. 2 days of paving after that, then striping. We've had numerous delays and debates with installer, and progress has stepped up now that we have some decent weather.

We now have a substantial hole in the pavement at our Stryker Ave entrance. This is a separate issue from the arch as we solved that problem last year. We are currently looking at our best options for repair of this section but unfortunately, early prognosis seems to indicate a costly project.

The other concern is the delamination, (if that's the correct term), of sidewall on south facing of Social Center cause by continuous water run out along the building. I made up a makeshift temporary downspout to divert water away from the building but this will surely freeze during the winter months, so it's important we come up with a more permanent solution.

Now that I have brightened all of your day with such jolly news, fall is a nice time of the year and I hope you all enjoy the changing of the leaves. I have 11 oaks in my yard that really get colorful for you all to enjoy. (PS-bring a rake)

Until next time, Dan Dorsey

+++++

Do We Have A Reaction To The Gospel?

FR. JAMES GUIRGUIS | 03 OCTOBER 2022

The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)

My dear brothers and sisters, to preach is a joyous but also a grave endeavor. The gospel teaching of the Lord Jesus Christ is not something boring or mundane. It is something powerful and life giving. Since it is dynamic and spirit filled and powerful, we should have a reaction to the words of the gospel. Our reaction should be negative towards ourselves and positive towards the teaching of the Lord Jesus Christ. Why should it be negative towards ourselves? That seems like a strange thing to say. We live in a society that coddles every individual and emphasizes self-esteem as the focus of development. The problem is that this leads us to become prideful and self-sufficient, and if we are prideful and self-sufficient, we are under the delusion that we have no need for God in our lives. We fall under the impression that we have nothing to learn and certainly don't need to waste our time developing a relationship with the Lord Jesus Christ and His saints. We begin to have faith in ourselves and we trust our opinions as good or trustworthy or important. So this is why I tell you that you should have a negative

reaction to yourselves, which will lead you to repentance and to have a humble spirit that can learn at the feet of Our Lord Jesus Christ.

But today's society is a direct result of what I have just mentioned. It is a society that has been bred on self-esteem and pride. This has infected nearly every aspect of life. Actions and works that ought to cause shame, are a point of pride and society has even gone so far as to condone and celebrate those awful and shameful things. I will not speak of them because there are children present and they don't need to be exposed to and corrupted by such things.

But the opposite has also happened in our society, the greatest wisdom ever given to the world, the teaching of our Lord Jesus Christ has become taboo. We are ashamed of the words of the Lord Jesus Christ. We are afraid to stand up for our faith and our beliefs. So the world is upside down. What should bring us confidence and joy, instead brings us shame and we are silent in the midst of those who hate our God and our way of life. Yet we are not ashamed of the things of this world, it's corruption and false teachings and the ways that will lead to spiritual death. Our Lord Jesus says "For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul?"

I started by telling you that preaching is a joyous and yet a grave endeavor and this is precisely why: I will be judged on whether I have taught you and warned you. I am responsible. The task of preaching is also joyous and yet a grave endeavor because the gospel forces us to pick a side and to change our very way of life. It never allows one to remain static in life. Either they are living faithfully or faithlessly, although there is a spectrum of faithfulness. That is why I tell you that we should have a negative view of ourselves and a positive view of Christ and His words of life. So if you hear something that you do not like, understand that one of the goals of a homily or sermon is to bring the gospel to life and to activate it in your heart. But understand that it cannot be activated unless our heart and mind are pricked and we begin to realize that we have to change our way of life. So the sermon is never meant to pick on anyone. It is not meant to attack. It is meant to expose our darkness (yours and mine) to the light of Christian truth.

When we've been in the dark for a long time and someone shines a light at our face, we will squint and draw away from the light. We will have the perception that the light is awful and terrible and painful. Yet this is not really the case, but only our perception because we've been in the darkness for so long. We've grown accustomed to it and have not been regularly exposed to the light. That is how it is when we read and study the Scriptures and hear the gospels and the homilies that are based on the gospels. When we become accustomed to the word of God, we are changed and transformed by exposure to the light.

Today, we live fairly comfortable lives. We have what we need and then some. We are entertained and informed nearly 24 hours a day. On this note let me say that we need to be vigilant with our own senses and with our children and the media and screen time they consume. It not only affects their psychology and development, but it also creates an imprint on their souls. Balance and moderation are necessary. I know that you love your children, take the task seriously and do not trust the television or computer to do the job.

We live comfortable, wealthy lives. We have so much and yet according to our Lord Jesus Christ, if we don't have His teaching in our lives, we are really empty. More than this, we

are already dead. As Christians we are called to live radical lives and that will not look anything like the radicals you see on the news. The radical way of the Christian is the way of obedience to the teachings of Christ and the radical way of love. When we live this radical love, we will probably be attacked and misunderstood. But that is precisely our cross in this world. Listen to the words of the Lord “If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel’s will save it.”

What are we willing to compromise in order to be comfortable or safe in this world? On the other hand, what are we willing to sacrifice in this world in order to be comfortable in the presence of God and His angels and saints? Because we can’t escape that reality. One day, we have to meet God. We will be in His presence. What are you willing to deny yourself for the hope of knowing God more intimately? Will we deny ourselves some of the time we spend on social media or Netflix? Will we deny ourselves some of the time we spend socializing and playing games? Will we deny ourselves some of the time we spend working on our projects and taking on additional work? The time and attention we have are finite. What might happen to us if we dedicated some of these finite resources to the infinite God? Time and energy is given to you as great and precious gifts? How will you answer for these gifts and how you redeemed them?

In today’s reading the Lord said, “If any man would come after Me, let him deny himself and take up his cross and follow Me.” I want to leave you with a quote from St. Nicholai of Zicha, he writes, “What does it mean to take up your cross? It means the willing acceptance, at the hand of Providence, of every means of healing, that is offered, bitter though it may be. Do great catastrophies fall on you? Be obedient to God’s will, as Noah was. Is sacrifice demanded of you? Give yourself into God’s hands with the same faith as Abram had when he went to sacrifice his son. Is your property ruined? Do your children die suddenly? Suffer it all with patience, cleaving to God in your heart, as Job did. Do your friends forsake you, and you find yourself surrounded by enemies? Bear it all without grumbling, and with faith that God’s help is at hand, as the apostles did.”

If we do this we will have great joy because we will be following the Lord truly. AMEN.



Да не бринемо? (Мт. 6:32) – Али, како онда да се живи?

среда, 26 јул 2023



Прочитајте одличан одговор и објашњење Христових речи из Беседе на гори које стварају велику недоумицу у људима који их прочитају. Да ли Исусове речи да не бринемо значе аутоматски и да не треба да радимо ништа јер се Бог брине о нама? А ако радимо, како да се не бринемо? Како то објаснити? Свети Теофан Затворник објашњава право значење ових речи.

„Не брините се (Мт.6,32). Али, како онда да се живи? Треба да се једе, пије, одева. **Међутим, Спаситељ не говори: „Не радите ништа“, него – „Не брините се. Не морите себе бригом која вас једе дан и ноћ и не даје вам мира ни на трен“. Таква брига је греховна болест.** Она показује да се човек ослања на себе, и да је заборавио на Бога, да је удаље на промисао Божији изгубио и да све у вези са собом хоће да уреди једино на основу свога труда, да све што му треба хоће да добије и да га затим очува својим способностима. Он се ухватио срцем својим за оно што има, и мисли да на њему може почивати као на чврстој основи. Љубав према имању га је везала и он само мисли о томе како да што више згрне у своје руке. Тај мамон је њему заменио Бога. **Ти, међутим, ако је до труда – труди се, али немој да те мори зла брига. Очекуј сваки успех од Бога и у Његове руке се предај. Све што доживиш примај као дар из Господње руке и у чврстој нади очекуј продужење Његове милости.** Ако Бог хоће од свег богаташевог имања у једној минути може да не остане ништа. Све је пролазно као прах. Зар онда због тога мучити себе? Не брините се!“



Church School 2023/24

Welcome back students!

Our teachers for this year are:

Diane Grubisich - Pre-school / Kindergarten

Kristy Kourkoumelis - Primary (first thru fifth)

Kathy Petkovich and Nancy Cora - Secondary (sixth thru twelve)

We have a total (so far) of fourteen students registered.

All students are to go down to church school class after Communion.

Any question/concerns please let me know. I can be reached on 815/258-6910 or via email

gshimek47@aol.com

Gayle Shimek

Superintendent

Greetngs in the name of the Lord from S.S.S. Mita Topalovich!

Congratulations to Mita singers Nina (Starčevich) Brkich and Justn Brkich! They are now Husband and Wife! A beautiful wedding for a loving couple and what a choir! Mitas were joined by singers from S.S.S. Sloboda (Lansing), S.S.S. Stevan Šijački (Milwaukee), and Bishop Nikolaj Choir (Lake Forest). God grant you many years of good health, much happiness, and lots of love! Živeli!

Speaking of weddings, did you know S.S.S. Mita Topalovich happily sings for weddings? If you or your loved one has an upcoming wedding for which you would like the choir to sing, please see Fr. Aleks for a Choir Wedding Contract.

The Serbian Singing Federation (SSF) held their annual convention, this year in Saint Petersburg, Florida. Singer Zora Goljić was the delegate for Mitas. She actively participated in the proceedings and is looking forward to working with the SSF to increase the organization's social media presence.

Unfortunately, Mitas made the difficult decision to cancel our annual concert this year. Ako Bog da, we will have a wonderful event next year. Save the date...the first weekend in November 2024 in conjunction with the Church's anniversary!

Condolences to Mita president, Kathy Petkovich, and her family on the falling asleep of her brother. May his memory be eternal.

Sadly, as well as rejoicingly in the Resurrection of our Lord, Mitas lost a lifetime singer, Sophie (Konjevich) Anderson. Sophie fell asleep in the Lord after an illness. May her memory be eternal and may angels sing her to her rest!

We are praying for continued and speedy recovery for our ailing members! And are looking forward to more weddings and babies for our Mita members!

In closing, S.S.S. Mita Topalovich is always delighted to welcome new singers, and returning past singers! If you enjoy singing, please talk to Kathy Petkovich, Choir President, about joining us. Enjoy the autumn colors that are right around the corner! We look forward to seeing you all at Church!

Musically yours, Holly Goljic

The Protection of the Theotokos, October 1 / 14



Today our Holy Church celebrates the “Holy Protection of the Theotokos” the feast originated in the vision that St. Andrew, the Fool for Christ, had of the Theotokos covering the faithful who prayed to her. On October 1, 911 St. Andrew saw in his vision of the Theotokos hovering over the faithful protecting them with her veil (omophorion) as they prayed in the Church of the Mother of God – Blachernae in Constantinople. She was safeguarding all who prayed for her protection.

What does this mean for us today over a thousand years later? As Orthodox Christians, the communion of the saints and the power of prayer are realities that we cannot underestimate. The Mother of God stands at the throne of Our Lord ever praying and interceding for us, her children. From the cross Christ said to the Theotokos, “Woman behold your son!” and to His beloved disciple, St. John, “Behold Your Mother!” And from that hour the disciple took her to his own home” (John 19, 26-27). At the foot of Christ’s cross, the Theotokos became a mother to all of us. The Apolytikion of the Feast of the Dormition of the Theotokos remind us:

In giving birth, O Theotokos, you have retained your virginity,
and in falling asleep you have not forsaken the world. You who
are the Mother of Life have past over into life and through your
prayers you do deliver our souls from death.

“You have not forsaken the world...” This is the essence of the Theotokos’, ever-present ever-watchful, ever-praying protection for us, her children. Such is the love of a Mother. Throughout the ages, she appears to holy people and people in distress to assure us of her continuing care. St Andrew is not the only one that has seen her. People who have seen her are people like you or I. She has appeared in churches, to monks on Mount Athos, in hospital rooms and in other places that she knows need her loving care. She appears to comfort and reassure her children that she is protecting us through her constant prayers. The hymns of the Church remind us that she is “more honorable than the Cherubim, and beyond compare more glorious than the Seraphim.” She stands at the right hand of her Son, the model of the Church interceding always for those who in faith call upon her. As we celebrate the Feast of Her Protection let us join with the angels to sing this hymn from the Divine Liturgy According to St. Basil:

*All of creation rejoices in you, O full of grace; the assembly
of the angels and the human race, You are a sanctified temple
and a spiritual paradise, the glory from whom God was incarnate
and became a child – Our God, existing before all ages. He made
your womb a throne, and your body more spacious than the
heavens. All of creation rejoices in you, O full of grace.*

Glory to You!



Of Boasting and Modesty

The word of the day is “boast.” Our society sees achievement as a sufficient reason to be proud of ourselves. It sees nothing wrong with football players who do a dance of exaltation when they score or sack the quarterback. But today in our reading of 2 Corinthians 10:7-18, Paul joins the Lord who criticized the Pharisee who congratulated himself in the “Parable of the Pharisee and Publican” (Luke 18:11).

It’s Easy to Boast When One Measures Oneself

Like the Pharisee, Paul’s opponents in Corinth are boasting of their superior powers and gifts. Moreover, they are criticizing Paul’s supposed weakness and lack of talent. But Paul answers with the observation that it is easy to boast when one measures oneself by one’s own standards. The braggart looks at himself through the mirror of his own opinion. He claims all the credit even for what others have contributed and done.

Looking Outward or Inward

But the apostle notes that those who puff themselves up in this way are “not wise” (vs. 12). The arrogant look at their outward appearance and see what they want to see. But St. Paul says that they should look inward and consider whether they are “Christ’s”—and whether they are thinking and acting as if they were Christ’s. Or are they just serving themselves?

Note how St. Paul demonstrates the virtue of modesty. He will not boast “of things beyond measure” or take credit for the accomplishments of others. He does not want to reap where others have planted. But he is resolved to take the Gospel where others have not yet preached it.

2023 St George Day

\$500.00

Roseanne Angelovich
Michael & Nancy Cora
Steve Malinovich
Brane Planojevic

\$300.00

Pete & Kathy Petkovich

\$225.00

Susan Kljaich

\$200.00

Dan & Vicki Dorsey
Nick & Helen Malinovich
Phil & Millie Rowe
Gayle Shimek
William & Janice Taylor

\$100.00

Anonymous
Dragan & Snezana Ivancevic
Rev. Ned Lunich
Michael Petkovich
The Pinne Family
Eliya & Abriya Prieboy
Nikola Radojkovic
Martha & William Seemann
Danielle Serdar
The Stamenkovich Family
Sam & Alex Starcevic

\$75.00

Fr. Alek Bugarin & Family
The Pljevaljcic Family
Dan & Becky Prieboy

\$50.00

Radovan & Darlene Jovanovich
Connie & Jerry Kinney
Draza Konjevich
Dan Kovacevich
Annette O'Leary
Millie O'Leary
Barb & Ed Phelan

\$60.00

Tom & Susan Roach

\$40.00

The Kourkoumelis Family
Steva & Draginja Lukin
Tana Petrich
Mary Ann & Ernie Pinne
Bill & Pat Zakavec

\$30.00

Genevieve Ostoich

\$25.00

Danilo, Connor & Declan Dorsey
Erin, Joey, Emma & Elle Eric
Anka Laketa
Olga Schumann

\$20.00

Anonymous
Anonymous
Anonymous
Anonymous
Anonymous
Sophie Chuk
Paul Laketa
Cecelia Marcetich
Bob Orlovich
Nadine Paukstys
Nadine & Josh Potts

\$17.00

Christina Katic Szul

\$15.00

Scott Lockwood

\$10.00

Anonymous
Scott Lockwood

\$7.00

Anonymous

**Memorials and Parastos Donations
July 2 to September 24, 2023**

Memorials for +Sophie Anderson

\$200 given by Barbara & Wesley Miller and Mary Teberry

\$193 given by Richard Blythe
\$100 given by Karen Zaloudek
\$100 given by Mildred Zaloudek
\$100 given by Jerry & Kathleen Whiteley
\$100 given by Anonymous
\$100 given by Douglas & Lisa Rushing
\$100 given by John & Ann Podoba
\$100 given by Donald Konjevich
\$100 given by David & DeAnne Rushing
\$100 given by Susan Kljaich
\$96.62 given by Diane Blythe
\$50 given by Bill and Marty Seemann
\$50 given by Steven Malinovich
\$50 given by Millie O'Leary
\$50 given by Roseann Angelovich
\$50 Given by Michael & Nadine Keer
\$50 given by Danielle Serdar
\$50 given by Annette O'Leary
\$50 given by Nick & Helen Malinovich
\$50 given by L.J. & Vicki Ramirez
\$50 given by John & Paula Waller
\$50 given by Donald Konjevich
\$25 given by Darlene & Radovan Jovanovich
\$25 given by Tana Petrich & Alan Miller
\$25 given by Dan & Vicki Dorsey
\$25 given by Genevieve Ostoich
\$20 given by Anka Laketa
\$20 given by Reenie & Roger Trizna

Memorials for +Donna Laketa Catan

\$35 given by Bill and Marty Seemann

Memorial for +George Cizmas

\$50 given by George and Danielle Arangelovich

Memorial for +Radimila Duric

\$60 given by Dragana Rizzi

Memorials for +Ely Grubisich:

\$100 given by Eric and Wendy Manke
\$100 given by Susan Kljaich
\$100 given by David Schumann
\$100 given by Deborah & Robert Smith
\$100 given by Paul & Lesli Ovillette
\$100 given by Pat Manke & Family
\$50 given by Nicholas & Helen Malinovich
\$50 given by David & Rita Saxon
\$50 given by Charles & Mary Russell
\$50 given by Genevieve Ostoich
\$50 given by Phil & Millie Rowe

\$50 given by Roseann Angelovich
\$50 given by Danielle Vorkapich & Family
\$50 given by Bridget & Mark Chuk
\$50 given by Dan & Mildred Arangelovich
\$30 given by Robert & Joan Jakovich
\$25 given by George & Danielle Arangelovich
\$25 given by Daniel & Vicki Dorsey
\$25 given by Peter & Yvonne Raketic
\$25 given by Edward & Barbara Phelan
\$20 given by Anonymous
\$20 given by George Shimek Jr
\$20 given by Milica & Milorad Jocovic
\$20 given by Radovan & Darlene Jovanovich
\$20 given by Anka Laketa
\$10 given by Reenie & Roger Trizna

Memorial for +Radasin Markovic

\$50 given by Roseann Angelovich

Memorial for +Radasin and +Stojka Markovic

\$30 given by Goran Markovic

\$20 given by Shane Markovic

Memorials for +Steven Pyevich

\$2,000 given by Eli and Linnea Pyevich and by Brian, Elana and Grant Engelkes.

\$200 given by Dan & Donna Pyevich

\$250 given by Nancy Pyevich

\$150 given by Timothy and Peggy Ingraham

\$100 given by Cheeke & Diane Potkonjak

\$100 given by Mary Anne & Eric Pinne

\$50 given by Mike & Betty Pyevich

\$50 given by Celia Marouda

\$50 given by Nadine & Michael Keer

\$35 given by Bill and Marty Seemann

\$25 given by Darlene & Dean Sutton

\$20 given by William & Adrienne Johnson

Memorials for +Carl Roach

\$50 given by Roseann Angelovich

Memorials for +Millie Skoryi

\$100 given by Susan Kljaich

\$100 given by Paul & Lesli Ovillette

\$50 given by Roseann Angelovich

\$50 given by Bridget & Mark Chuk

Health & Salvation

\$60 Health & Salvation for Goran Krstic family

\$50 Health of Stojan, Nada and Svjetlana given by Stojanovic Family

Parastos

+John Macetich, given by Cecelia Marcetich

Kolo Slava, given by Circle of Serbian Sisters

+Carl Roach, given by the Roach Family

General Donation

\$358 given by Cindy Rushing

A Correction to Memorials, Health & Salvation from the Summer edition of The Serb: Memorial to +Ely Grubisich, given by Joseph & Josephine Orlovich, Jr and Family was in the amount of \$100

Memorials, Health & Salvation and Parastos received as of September 24, 2023. If there are any corrections, please contact the financial secretary, Tana Petrich at tjpetrich@gmail.com. Corrections will appear in the next edition of The Serb.

Pomens - July 2, 2023 to September 24, 2023**July 2, 2023**

+Carl Roach, given by Dan & Vicki Dorsey

+Radasin Markovic and +Ely Grubisich, given by Olga Schumann

+Radasin Markovic, +Ely Grubisich and +Carl Roach (Charalambos), given by Susan & Tom Roach

+Radasin Markovic, given by Susan Kljaich

+Ely Grubisich, given by Pete Grubisich

+Radasin Markovic, given by John & Desanka Taylor

+Arthur Schumann, given by Fr. Alex Bugarin and Family

+Ely & Betty Grubisich, +Millie Skoryi, +Nick, +Sam, +Marilyn, +Mile and +Rose Kupresin and

+Nina Vujovich, given by Mara Castro-Neves and Rosemary Vujovich and Family

+Ely Grubisich, given by Pat Mancke and Family`

July 9, 2023

+Radasin Markovic, given by Fr. Alex Bugarin and Family

+Arthur Schumann, given by Olga Schumann

+Paul Shimek, given by Gayle Shimek and Family

July 16, 2023

+Ely & Betty Grubisich, +Millie Skoryi, +Nick, +Sam, +Marilyn, +Mile and +Rose Kupresin and

+Nina Vujovich, given by Mara Castro-Neves and Rosemary Vujovich and Family

+Smilijana Grundy, given by Howard Grundy

+Arthur Schumann, given by David Schumann
+Kimball Mancke and +Judi Lockwood, given by Pat Mancke and Family
+Steve Pyevich, given by Fr. Alex and Family
+Paul Shimek, given by Gayle Shimek

July 23, 2023

+Arthur Schumann, given by David Schumann
+Steve Pyevich, given by Joseph and Josephine Orlovich Jr
+Donna Laketa Catan, given by Anka Laketa

July 30, 2023

+Arthur Schumann, given by David Schumann
+Donna Laketa Catan, given by Anka Laketa and Family
+Sophie Anderson, given by Pete and Kathy Petkovich
+Sophie Anderson, given by Mita Topolovich Choir
+Donna Laketa Catan and +Sophie Anderson, given by Joseph Orlovich Jr Family
+Jelka Lunich Cajic, given by V Rev Nedeljko Lunich and Family
+Jelke Lunich Cajic, given by Vicki and Dan Dorsey
+Joseph Jr and +Lynn Enich, +Dorn Jr and +Helen Johnston, +Danica Belfield, +Mile and
+Mary Bjekich, given by Bill and Marty Seemann
+Misa, +Draginja, +Dusica Jurisic, given by Steva and Draginja Lukin
+Sophie Anderson, given by Olga Schumann
+Sophie Anderson, given by the Circle of Serbian Sisters
+Jelka Lunich Cajic, given by Joseph Orlovich Jr Family
+Barbara Kozak, given by Kirk and Jackie Stapinski
+Jelka Lunich Cajic, given by Fr. Alek Bugarin and Family
+Sophie Anderson, given by Radovan and Darlene Jovanovich
+Donna Laketa Catan, given by Radovan and Darlene Jovanovich
+Ely Grubisich and +Sophie Anderson, given by Tana Petrich
+Sophie Anderson, given by Nadine Paukstys
+Sophie Anderson, given by the Circle of Serbian Sisters

August 6, 2023

+Jelka Lunich Cajic, given by V Rev Nedeljko Lunich and Family
+Sophie Anderson, given by Olga Schumann
+Sophie Anderson and Ely Grubisich, given by Tana Petrich
+Jelka Lunich Cajic, given by Fr. Alex Bugarin and Family
+Sophie Anderson, given by Vyt and Nadine Paukstys
+Barbara Kozak, given by Kirk and Jackie Stapinski
+Donna Laketa Catan and +Sophie Anderson, given by Radovan and Darlene Jovanovich
+Sophie Anderson, +Radasin Markovic, given by Jack and Dollie Book
+Sophie Anderson, given by Genevieve Ostoich
+John and Bertha O'Brian, +Ely Grubisich, +Millie Skoryi and +Sophie Anderson, given by Gayle Shimek and Family

August 13, 2023

+Sophie Anderson, given by Olga Schumann
+Sophie Anderson, given by Michael and Nancy Cora
+Sophie Anderson, given by Pete and Kathy Petkovich
+Sophie Anderson, +Radasin Markovic, given by Jack and Dollie Book
+Ely Grubisich and +Sophie Anderson, given by Genevieve Ostoich

+Anka Orlovich, +Judy Lockwood, +Kimball Mancke and +Sophie Anderson, given by Bob Orlovich

August 20, 2023

+Sophie Anderson, given by Olga Schumann
+Sophie Anderson, given by Michael and Nancy Cora
+Sophie Anderson, +Radasin Markovic, given by Jack and Dollie Book
+Ely Grubisich and +Sophie Anderson, given by Genevieve Ostoich
+Millie Stapinski, given by Kirk and Jackie Stapinski
+Orville Belfield, given by Jean & Chuck Panella, Janet Belfield and Dennis Belter, Andrea & Marwen Popovich-Maachaoui and Jamerson Popovich
+Michael Kljaich, given by Annette O'Leary
+Michael Kljaich, given by Millie O'Leary
+Michael Kljaich, given by Nadine and Josh Potts
+Nicholas and +Beda Nikolich, +Sophie Anderson and +Paul Shimek, given by Pete and Kathy Petkovich
+Ely Grubisich, +Millie Skoryi, +Jeilka Lunich Cajic, given by Jack and Dollie Book
+John and Bertha O'Brian, +Mimi Dejanovich, +Richard Jovanovich and +JoAnne Orlovich, given by Gayle Shimek and Family

August 27, 2023

+Sophie Anderson, given by Olga Schumann
+Sophie Anderson, given by Erich, Christina, Alexandra and Laurie Konjevich
+Sophie Anderson, given by Larry and Yvonne Taylor
+Sophie Anderson, +Radasin Markovic, +Ely Grubisich and +Millie Skoryi, given by Jack and Dollie Book
+Ely Grubisich and +Sophie Anderson, given by Genevieve Ostoich
+Jelica Bugarin, given by Fr Alex and Family
+Michael Kljaich, given by Susan Kljaich and Frances Juarez
+Michael Kljaich, given by Phil and Millie Rowe

September 3, 2023

+Radasin Markovic, +Ely Grubisich and +Millie Skoryi given by Jack and Dollie Book
+Ely Grubisich and +Sophie Anderson, given by Genevieve Ostoich
+Cecilia Trizna Vargo, given by Joseph Orlovich Jr. and Family
+George Cizmas, given by Radovan and Darlene Jovanovich
+Sophie Anderson, given by William and Janice Taylor

September 10, 2023

+Sophie Anderson, given by Michael and Nancy Cora
+Ely Grubisich and +Sophie Anderson, given by Genevieve Ostoich
+Sophie Anderson, given by Erich, Christina, Alexandra and Laurie Konjevich

September 17, 2023

+Sophie Anderson, given by Tom and Susan Roach
+Charalambos Roach, given by Tom and Susan Roach
+Sophie Anderson, given by Erich, Christina, Alexandra and Laurie Konjevich

September 24, 2023

- +Sophie Anderson, given by Tom and Susan Roach
- +Charalambos Roach, given by Tom and Susan Roach
- +Pete Laketa, given by Anka Laketa
- +Fr. Milan Stojanovich, given by Pat Mancke

Pomens received as of September 24, 2023. If there are any corrections, please contact the financial secretary, Tana Petrich at tjpetrich@gmail.com. Corrections will appear in the next edition of The Serb.

A Note from the Financial Secretary

Stewards, in order to hold office or vote in the upcoming Annual Meeting, you must be current in your Stewardship. Please contact me if you have any questions or would like to know your current status. Also, we will be renumbering the Offering Envelopes. Please let me know if you no longer wish to receive Offering Envelopes for 2024 and beyond and instead will be making your stewardship obligation through the mail or by electronic format. You may contact me at tjpetrich@gmail.com or at 512.350.9021. Thank you for your continued support. Tana J. Petrich
Financial Secretary